

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNISON INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	532085
3	SCHOOL CODE (IF APPLICABLE)	42105
4	COMPLETE ADDRESS WITH PIN CODE	PINJORE, PANCHKULA, PANCHKULA, HARYANA -134102
5	PRINCIPAL NAME	Ms Aarti
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed.
7	SCHOOL EMAIL ID	principal@unisonedu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9996409002

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.unisonedu.in/wp-content/uploads/2024/06/CBSE_AFFILIATION_LETTER.pdf">https://www.unisonedu.in/wp-content/uploads/2024/06/CBSE_AFFILIATION_LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.unisonedu.in/wp-content/uploads/2023/06/Society_Registration.pdf">https://www.unisonedu.in/wp-content/uploads/2023/06/Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.unisonedu.in/wp-content/uploads/2024/08/NOC.pdf">https://www.unisonedu.in/wp-content/uploads/2024/08/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://www.unisonedu.in/wp-content/uploads/2024/08/RECOGNITATION-11th-12th.pdf">https://www.unisonedu.in/wp-content/uploads/2024/08/RECOGNITATION-11th-12th.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.unisonedu.in/wp-content/uploads/2024/07/Building_Safety.pdf">https://www.unisonedu.in/wp-content/uploads/2024/07/Building_Safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.unisonedu.in/wp-content/uploads/2023/06/Fire_NOC.pdf">https://www.unisonedu.in/wp-content/uploads/2023/06/Fire_NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.unisonedu.in/wp-content/uploads/2024/08/Self-Certification_2024.pdf">https://www.unisonedu.in/wp-content/uploads/2024/08/Self-Certification_2024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.unisonedu.in/wp-content/uploads/2024/07/Potable-Drinking-Water-Sanitation_2024.pdf">https://www.unisonedu.in/wp-content/uploads/2024/07/Potable-Drinking-Water-Sanitation_2024.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.unisonedu.in/wp-content/uploads/2023/10/UIS-FEE-STRUCTURE-2024-25.pdf">https://www.unisonedu.in/wp-content/uploads/2023/10/UIS-FEE-STRUCTURE-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.unisonedu.in/wp-content/uploads/2024/07/ACTIVITY_CALENDER.pdf">https://www.unisonedu.in/wp-content/uploads/2024/07/ACTIVITY_CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.unisonedu.in/wp-content/uploads/2024/06/School_Management_Committee.pdf">https://www.unisonedu.in/wp-content/uploads/2024/06/School_Management_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.unisonedu.in/wp-content/uploads/2023/06/Parent_Teacher_Association.pdf">https://www.unisonedu.in/wp-content/uploads/2023/06/Parent_Teacher_Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.unisonedu.in/mandatory-public-disclosure/">https://www.unisonedu.in/mandatory-public-disclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Aarti
2	TOTAL NO. OF TEACHERS	58

	PGT	9
	TGT	8
	PRT	28
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Anvieta Kuthiala
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Kavita Awasthy, Ms Pallavi Awasthi

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### SECTION : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6856
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=YbplIDSpzhag">https://www.youtube.com/watch?v=YbplIDSpzhag</a>